

MAYOR
JOSEPH DIXON



TOWN CLERK
CINDY C. BURCHETT

BOARD OF COMMISSIONERS

KENNETH GRIFFIN • JOHNNY LANTHORN • JOHNNY SAWYER • GEORGE STRATER • JENNIFER WEAVER

AGENDA

MAY 12, 2020 7:00 P.M.

- I. MEETING CALLED TO ORDER
- II. INVOCATION
- III. ADOPTION OF AGENDA *(Addition or Deletion)*
- IV. APPROVAL OF THE MINUTES OF THE APRIL 14, 2020 REGULAR SESSION
(Minutes Enclosed Pgs. 2-5)
- V. APPROVAL OF FINANCIAL REPORTS *(See Enclosed Reports Pgs. 6-10)*
- VI. APPROVAL OF MARCH WATER REPORT *(Report Enclosed Pg. 11)*
- VII. AGENDA BUSINESS ITEMS
- ITEM 1. SPEAKERS FROM THE FLOOR
- ITEM 2. COMMITTEE REPORTS
 - a. Beautification
 - b. Park
 - c. Streets
- ITEM 3. CONSIDER ADOPTION OF 2019-2020 BUDGET AMENDMENTS
 - a. General Fund Amendment No. 3-20 *(See Enclosed Pg. 12)*
 - b. Water Fund Amendment No. 4-20 *(See Enclosed Pgs. 13)*
- ITEM 4. REVIEW AND DISCUSS PROPOSED 2020-2021 BUDGET *(Budget Message Enclosed Pgs. 14-16)*
 - a. General Fund *(See Enclosed Pgs. 17-20)*
 - b. Water Fund *(See Enclosed Pgs. 21-23)*
- ITEM 5. APPROVAL OF CONTRACT TO AUDIT ACCOUNTS WITH HAIGH, BYRD & LAMBERT, LLP *(Contract Enclosed Pgs. 24-37)*
- ITEM 6. FOUNDER'S DAY 2020
- ITEM 7. ANNOUNCEMENTS
- ITEM 8. ADJOURNMENT